

Lutheran Church *of the*  
**REFORMATION**



## **Tenebrae Service for Good Friday**

April 18th, 2025 ☩ 7:00 p.m.

212 East Capitol Street NE, Washington, DC 20003

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**Welcome to Lutheran Church of the Reformation!** For 154 years, Reformation has enjoyed a unique location near the nation's Capitol. We celebrate God's presence in everyone, including the great variety of members and friends who call Reformation their church home. Everyone matters to God. You matter to us. Reformation has long been involved in social justice and helping organizations throughout the D.C. area, including Samaritan Ministry. We have helped Good Neighbors of Capitol Hill to equip 157 apartments for refugees over the past few years.

Reformation runs an "emergency" food pantry, in that we provide a bag of food to DC residents that contains items sufficient to sustain a family of four for two days as they make more permanent connections toward food security. It is open on Mondays and Tuesdays (closed on government holidays) from 9AM-5PM; please bring a government issued ID.

Reformation welcomes and supports lesbian, gay, bisexual, transgender, and queer+ Christians and their families in all aspects of the church's ministry. Since 1987, we have belonged to ReconcilingWorks, a national Lutheran LGBTQ+ ministry. We honor the Nacotchtank and Piscataway peoples upon whose land we live and worship.

**If you are new to Reformation** and would like more information about our church ministry, a baptism, a wedding, or another interest, please fill out an information card found in the pew rack and place it in the offering plate.

**We all may mask or not, according to our preferences.** *Reformation will no longer require masks to be worn in Worship.* Let us all be respectful of others' needs, choices, and boundaries. *If you need a mask, just ask an usher!*

**Children are most welcome in worship.** The Blue Room, to the left as you entered, is equipped with sound for caregivers. A **professionally staffed nursery** is available on Sunday mornings. **Restrooms with changing tables are** on the lower level of the St. John's building. **Sunday School** is open to children **4-12 years old** in our historic **Children's Chapel** on the 2<sup>nd</sup> floor. **Children's Choir** is from 9:45-10am; **Bible Lessons** from 10-10:50am. All children receive an age appropriate Bible to take home!

**An all-gender/handicapped accessible restroom** is on the sanctuary level, on the right front of the sanctuary near the elevator.

Reformation is in partnership with the **Evangelical Lutheran Church in America** ([www.elca.org](http://www.elca.org)), one of the largest Christian denominations in the United States. It has 3.3 million members in more than 8,900 congregations across the 50 states and in the Caribbean region as well as 27 Lutheran Colleges and Universities, 7 Seminaries, 400 worldwide missionaries, hundreds of Lutheran camps and campus ministries, one of the largest non-profit social service networks in the U.S., and Lutheran World Relief.

# Tenebrae Service for Good Friday

*Life and death stand side by side as we enter into Good Friday. In John's passion account, Jesus reveals the power and glory of God, even as he is put on trial and sentenced to death. Standing with the disciples at the foot of the cross, we pray for the whole world in the ancient bidding prayer, as Christ's death offers life to all. We gather in solemn devotion, but always with the promise that the tree around which we assemble is indeed a tree of life. We depart silently, and we anticipate the culmination of the Three Days in the Easter Vigil.*

## Gathering

*All gather in silence.*

## Welcome

## Prayer of the Day

*The Prayer of the Day is typically a prayer focused around the texts appointed for the day and is led by a presiding minister.*

Let us pray.

*After a brief silence for personal prayer, the presiding minister continues:*

Almighty God, look with loving mercy on your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given over to the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen.**

*Please be seated in body and/or spirit.*

## First Reading

Isaiah 52:13—53:12

*The fourth servant poem promises ultimate vindication for the servant, who made his life an offering for sin. The early church saw in the servant's pouring himself out to death and being numbered with the transgressors important keys for understanding the death of Jesus.*

## Chapter 52

<sup>13</sup>See, my servant shall prosper;

he shall be exalted and lifted up,  
and shall be very high.

<sup>14</sup>Just as there were many who were astonished at him

— so marred was his appearance, beyond human semblance,  
and his form beyond that of mortals —

<sup>15</sup>so he shall startle many nations;

kings shall shut their mouths because of him;  
for that which had not been told them they shall see,  
and that which they had not heard they shall contemplate.

## Chapter 53

- <sup>1</sup>Who has believed what we have heard?  
And to whom has the arm of the Lord been revealed?
- <sup>2</sup>For he grew up before him like a young plant,  
and like a root out of dry ground;  
he had no form or majesty that we should look at him,  
nothing in his appearance that we should desire him.
- <sup>3</sup>He was despised and rejected by others;  
a man of suffering and acquainted with infirmity;  
and as one from whom others hide their faces  
he was despised, and we held him of no account.
- <sup>4</sup>Surely he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.
- <sup>5</sup>But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.
- <sup>6</sup>All we like sheep have gone astray;  
we have all turned to our own way,  
and the Lord has laid on him  
the iniquity of us all.
- <sup>7</sup>He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.
- <sup>8</sup>By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.
- <sup>9</sup>They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.
- <sup>10</sup>Yet it was the will of the Lord to crush him with pain.  
When you make his life an offering for sin,

he shall see his offspring, and shall prolong his days;  
through him the will of the Lord shall prosper.

<sup>11</sup>Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

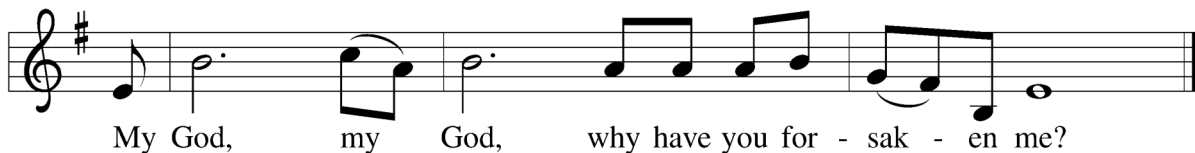
<sup>12</sup>Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,

## Psalm

## Psalm 22

*The choir sings the verses and the congregation sings the refrain. We will sing the refrain twice at the beginning of the psalm.*

### Refrain:



- <sup>1</sup>My God, my God, why have you for- | saken me?  
Why so far from saving me, so far from the words | of my groaning?
- <sup>2</sup>My God, I cry out by day, but you | do not answer;  
by night, but I | find no rest.
- <sup>3</sup>Yet you are the | Holy One,  
enthroned on the prais- | es of Israel.
- <sup>4</sup>Our ancestors put their | trust in you,  
they trusted, and you | rescued them. *(Refrain)*
- <sup>5</sup>They cried out to you and | were delivered;  
they trusted in you and were not | put to shame.
- <sup>6</sup>But as for me, I am a worm | and not human,  
scorned by all and despised | by the people.
- <sup>7</sup>All who see me laugh | me to scorn;  
they curl their lips; they | shake their heads.
- <sup>8</sup>“Trust in the LORD; let the | LORD deliver;  
let God rescue him if God so de- | lights in him.” *(Refrain)*

- <sup>9</sup>Yet you are the one who drew me forth | from the womb,  
and kept me safe on my | mother's breast.
- <sup>10</sup>I have been entrusted to you ever since | I was born;  
you were my God when I was still in my | mother's womb.
- <sup>11</sup>Be not far from me, for trou- | ble is near,  
and there is no | one to help.
- <sup>12</sup>Many young bulls en- | circle me;  
strong bulls of Ba- | shan surround me. *(Refrain)*

**Refrain:**



- <sup>13</sup>They open wide their | jaws at me,  
like a slashing and | roaring lion.
- <sup>14</sup>I am poured out like water; all my bones are | out of joint;  
my heart within my breast is | melting wax.
- <sup>15</sup>My strength is dried up like a potsherd; my tongue sticks to the roof | of my mouth;  
and you have laid me in the | dust of death.
- <sup>16</sup>Packs of dogs close me in, a band of evildoers | circles round me;  
they pierce my hands | and my feet. *(Refrain)*
- <sup>17</sup>I can count | all my bones  
while they stare at | me and gloat.
- <sup>18</sup>They divide my gar- | ments among them;  
for my clothing, | they cast lots.
- <sup>19</sup>But you, O LORD, be not | far away;  
O my help, hasten | to my aid.
- <sup>20</sup>Deliver me | from the sword,  
my life from the power | of the dog.
- <sup>21</sup>Save me from the | lion's mouth!  
From the horns of wild bulls you have | rescued me.
- <sup>22</sup>I will declare your name | to my people;  
in the midst of the assembly | I will praise you. *(Refrain)*

*(Continued on next page)*

- <sup>23</sup>You who fear the LORD, give praise! All you of Jacob's | line, give glory.  
Stand in awe of the LORD, all you off- | spring of Israel.
- <sup>24</sup>For the LORD does not despise nor abhor the poor in their poverty;  
neither is the LORD's face hid- | den from them;  
but when they cry out, | the LORD hears them.
- <sup>25</sup>From you comes my praise in the | great assembly;  
I will perform my vows in the sight of those who | fear the LORD.
- <sup>26</sup>The poor shall eat | and be satisfied,  
Let those who seek the LORD give praise! May your hearts | live forever!
- <sup>27</sup>All the ends of the earth shall remember and turn | to the LORD;  
all the families of nations shall bow | before God.
- <sup>28</sup>For dominion belongs | to the LORD,  
who rules o- | ver the nations. (*Refrain*)
- <sup>29</sup>Indeed, all who sleep in the earth shall bow | down in worship;  
all who go down to the dust, though they be dead, shall kneel be- | fore the LORD.
- <sup>30</sup>Their descendants shall | serve the LORD,  
whom they shall proclaim to genera- | tions to come.
- <sup>31</sup>They shall proclaim God's deliverance to a people | yet unborn,  
saying to them, "The | LORD has acted!" (*Refrain*)

## Second Reading

Hebrews 4:14–16; 5:7-9

*In his death Jesus functions as great high priest who experiences temptation and suffering in order that we would receive mercy and find grace, because he is the source of true salvation.*

<sup>14</sup>Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. <sup>16</sup>Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

<sup>5:7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him.

The Word of the Lord.

**Thanks be to God.**

# Lenten Acclamation

## Jesus I Will Ponder Now

ELW 345

*Please rise in body and/or spirit.*

vs.1 & 4

1 Je - sus, I will pon - der now on your ho - ly pas - sion;  
4 Let me view your pain and loss with re - pen - tant griev - ing,

let your Spir - it now en - dow me for med - i - ta - tion.  
nor pre - pare a - gain your cross by un - ho - ly liv - ing.

Grant that I in love and faith may the im - age cher - ish  
May I give you love for love! Hear me, O my Sav - ior,

of your suf - f'ring, pain, and death, that I may not per - ish.  
that I may in heav'n a - bove sing your praise for - ev - er.

Text: Sigismund von Birken, 1626–1681; tr. August Crull, 1846–1923, alt.  
Music: JESU KREUZ, LEIDEN UND PEIN, Melchior Vulpius, 1570–1615

*Please be seated in body and/or spirit.*



+ + + **The Passion of Our Lord According to John** + + +

John 18:1—19:42

*The Passion is read by three voices:*

1. *The Narrator*
2. *Jesus*
3. *Reader for all other single voices*

*The congregation contributes the voice of the crowd and other group voices. These sections are marked "All" and printed in bold. We share the reading of the passion and intersperse verses from the hymns **Ah, Holy Jesus** ELW #349 and **O Sacred Head Now Wounded** ELW #351. Please remain seated during the singing of the verses.*

*Narrator:* Hear the passion of Our Lord Jesus Christ, according to John.

Jesus went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them,

*Jesus:* Whom are you looking for?

*Narrator:* They answered,

**All: Jesus of Nazareth.**

*Narrator:* Jesus replied,

*Jesus:* I am he.

*Narrator:* Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they stepped back and fell to the ground. Again he asked them,

*Jesus:* Whom are you looking for?"

*Narrator:* And they said,

**All: Jesus of Nazareth.**

*Narrator:* Jesus answered,

*Jesus:* I told you that I am he. So if you are looking for me, let these men go.

*Narrator:* This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus.

Jesus said to Peter,

*Jesus:* Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?

**ELW #349 verse 1**     *Ah, Holy Jesus. . .*

*Refer to the red hymnal in the pew in front of you. Note that hymns are located in the back 2/3rds of the hymnal (the hymn number is not the page number).*

*Narrator:* So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jewish leaders that it was better to have one person die for the people. Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter,

*Reader:* You are not also one of this man's disciples, are you?

*Narrator:* Peter said,

*Reader:* I am not.

*Narrator:* Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself. Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered,

*Jesus:* "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the people come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said."

*Narrator:* When he had said this, one of the police standing nearby struck Jesus on the face, saying,

*Reader:* Is that how you answer the high priest?

*Narrator:* Jesus answered,

*Jesus:* If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?

*Narrator:* Then Annas sent him bound to Caiaphas the high priest. Now Simon Peter was standing and warming himself. They asked him,

**All:**     **You are not also one of his disciples, are you?**

*Narrator:* He denied it and said,

*Reader:* I am not.

*Narrator:* One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked,

*Reader:* Did I not see you in the garden with him?

*Narrator:* Again Peter denied it, and at that moment the cock crowed.

**ELW #349 verse 2**     *Who was the guilty?...*

*Narrator:* Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said,

*Pilate:* What accusation do you bring against this man?

*Narrator:* They answered,

**All:        If this man were not a criminal, we would not have handed him over to you.**

*Narrator:* Pilate said to them,

*Reader:* Take him yourselves and judge him according to your law."

*Narrator:* The religious leaders replied,

**All:        We are not permitted to put anyone to death.**

*Narrator:* (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.) Then Pilate entered the headquarters again, summoned Jesus, and asked him,

*Reader:* Are you the King of the Jews?

*Narrator:* Jesus answered,

*Jesus:* Do you ask this on your own, or did others tell you about me?

*Narrator:* Pilate replied,

*Reader:* I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?

*Narrator:* Jesus answered,

*Jesus:* My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the religious leaders. But as it is, my kingdom is not from here.

*Narrator:* Pilate asked him,

*Reader:* So you are a king?

*Narrator:* Jesus answered,

*Jesus:* You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.

*Narrator:* Pilate asked him,

*Reader:* What is truth?

**ELW #351 verse 1**     *O sacred head, now wounded...*

*Narrator:* After he had said this, he went out to the people again and told them,

*Reader:* I find no case against him. But you have a custom that I release someone for you

at the Passover. Do you want me to release for you the King of the Jews?

*Narrator:* They shouted in reply,

**All: Not this man, but Barabbas!**

*Narrator:* Now Barabbas was a bandit. Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying,

**All: Hail, King of the Jews!**

*Narrator:* And striking him on the face. Pilate went out again and said to them,

*Reader:* Look, I am bringing him out to you to let you know that I find no case against him.

*Narrator:* So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them,

*Reader:* Here is the man!

*Narrator:* When the chief priests and the police saw him, they shouted,

**All: Crucify him! Crucify him!**

*Narrator:* Pilate said to them,

*Reader:* Take him yourselves and crucify him; I find no case against him.

*Narrator:* The leaders answered him,

**All: We have a law, and according to that law he ought to die because he has claimed to be the Son of God.**

*Narrator:* Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus,

*Reader:* Where are you from?

*Narrator:* But Jesus gave him no answer. Pilate therefore said to him,

*Reader:* Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?

*Narrator:* Jesus answered him,

*Jesus:* You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.

*Narrator:* From then on Pilate tried to release him, but the leaders cried out,

**All: If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor.**

*Narrator:* When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the religious leaders,

*Reader:* Here is your King!

*Narrator:* They cried out,

**All:**        **Away with him! Away with him! Crucify him!**

*Narrator:* Pilate asked them,

*Reader:*    Shall I crucify your King?

*Narrator:* The chief priests answered,

*Reader:*    We have no king but the emperor.

*Narrator:* Then he handed him over to them to be crucified.

**ELW #351 verse 2**     *How pale thou art with anguish. . .*

*Narrator:* So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests said to Pilate,

**All:**        **Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'**

*Narrator:* Pilate answered,

*Reader:*    What I have written I have written.

*Narrator:* When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another,

**All:**        **Let us not tear it, but cast lots for it to see who will get it.**

*Narrator:* This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." And that is what the soldiers did.

**ELW #351 verse 3**     *What language shall I borrow. . .*

**ELW #351 verse 4**     *Lord, be my consolation . . .*

*Narrator:* Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother,

*Jesus:*     Woman, here is your son.

*Narrator:* Then he said to the disciple,

*Jesus:*     Here is your mother.

*Narrator:* And from that hour the disciple took her into his own home. After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture),

*Jesus:* I am thirsty.

*Narrator:* A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said,

*Jesus:* It is finished.

*Narrator:* Then he bowed his head and gave up his spirit.

**SOLO**

*Were You There?*

Gabbi Levy, soprano

*Narrator:* Since it was the day of Preparation, the Jewish leaders did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again another passage of scripture says, "They will look on the one whom they have pierced."

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jewish authorities, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

*Silence for prayer and reflection.*

## Musical Offering

*Ehre sei dir, Christe*  
Sung by the Reformation Choir

Henrich Schütz

Christ, be thine the glory! Thou in deepest woe  
on the cross didst suffer for us this bitter death,  
and reignest with the Father in eternity.  
Help us fainting sinners to our Heav'nly rest.  
Lord, have mercy. Christ, have mercy. Lord, have mercy.

## Hymn of the Day

*When I Survey the Wondrous Cross*

ELW 803

*Please rise in body and/or spirit.*

## Bidding Prayer

*Please be seated.*

Let us pray, dear siblings, for the holy church throughout the world.

**Amen.**

*Silent prayer.*

**Almighty and eternal God, you have shown your glory to all nations in Jesus Christ. By your Holy Spirit guide the church and gather it throughout the world. Help it to persevere in faith, proclaim your name, and bring the good news of salvation in Christ to all people. We ask this through Christ our Lord.**

**Amen.**

Let us pray for those preparing for baptism.

*Silent prayer.*

**Almighty and eternal God, you continue to bless the church. Increase the faith and understanding of those preparing for baptism. Give them new birth as your children, and keep them in the faith and communion of your holy church. We ask this through Christ our Lord.**

**Amen.**

Let us pray for our sisters and brothers who share our faith in Jesus Christ.

*Silent prayer.*

**Almighty and eternal God, you give your church unity. Look with favor on all who follow Jesus your Son. Make all the baptized one in the fullness of faith, and keep us united in the fellowship of love. We ask this through Christ our Lord.**

**Amen.**

Let us pray for the Jewish people, the first to hear the word of God.

*Silent prayer.*

**Almighty and eternal God, long ago you gave your promise to Abraham and your teaching to Moses. Hear our prayers that the people you called and elected as your own may receive the fulfillment of the covenant's promises. We ask this through Christ our Lord.**

**Amen.**

Let us pray for those who do not share our faith in Jesus Christ.

*Silent prayer.*

**Almighty and eternal God, gather into your embrace all those who call out to you under different names. Bring an end to inter-religious strife, and make us more faithful witnesses of the love made known to us in your Son. We ask this through Christ our Lord.**

**Amen.**

Let us pray for those who do not believe in God.

*Silent prayer.*

**Almighty and eternal God, you created humanity so that all may long to know you and find peace in you. Grant that all may recognize the signs of your love and grace in the world and in the lives of Christians, and gladly acknowledge you as the one true God. We ask this through Christ our Lord.**

**Amen.**

Let us pray for God's creation.

*Silent prayer.*

**Almighty and eternal God, you are the creator of a magnificent universe. Hold all the worlds in the arms of your care and bring all things to fulfillment in you. We ask this through Christ our Lord.**

**Amen.**

Let us pray for those who serve in public office.

*Silent prayer.*

**Almighty and eternal God, you are the champion of the poor and oppressed. In your goodness, give wisdom to those in authority, so that all people may enjoy justice,**



**peace, freedom, and a share in the goodness of your creation. We ask this through Christ our Lord. Amen.**

Let us pray for those in need.

*Silent prayer.*

**Almighty and eternal God, you give strength to the weary and new courage to those who have lost heart. Heal the sick, comfort the dying, give safety to travelers, free those unjustly deprived of liberty, and deliver your world from falsehood, hunger, and disease. Hear the prayers of all who call on you in any trouble, that they may have the joy of receiving your help in their need. We ask this through Christ our Lord. Amen.**

### **The Lord's Prayer**

Matthew 6:9-13; Luke 11:1-4

Lord, remember us in your kingdom and teach us to pray:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### **Meditation upon the Cross**

*The assembly stands and faces the cross during the dialogue. The congregation reads the phrases of response in bold print.*

Behold, the life-giving cross, on which was hung the Savior of the world.

**Oh, come, let us worship him.**

Behold, the life-giving cross, on which was hung the Savior of the world.

**Oh, come, let us worship him.**

Behold, the life-giving cross, on which was hung the Savior of the world.

**Oh, come, let us worship him.**

*The dialogue continues with the congregation reads the refrain:*

May God be merciful and bless us;

may the light of God's face shine upon us.

Let your way be known upon earth, your saving health among all nations.

**We glory in your cross, O Lord,  
and we praise your holy resurrection,  
for by your cross joy has come into the world.**

Let the peoples praise you, O God;  
let all the peoples praise you.  
May God give us blessing,  
and may all the ends of the earth stand in awe.

**We glory in your cross, O Lord,  
and we praise your holy resurrection,  
for by your cross joy has come into the world.**

*After a brief silence, the congregation responds to the leader by reading the bold print:*

We adore you, O Christ, and we bless you.  
**By your holy cross you redeemed the world.**

*All depart in silence.*



*Easter Services at Reformation will be Sunday, March 31st at 8:30 a.m. and 11:00 a.m.*

*Join us between services for a potluck brunch at 9:30am and Sunday School Easter Festival & Easter Egg hunt at 10 a.m.*

# Your Offering Empowers Our Ministry

Thank you! Supported by your time, your talents, and your financial support, Lutheran Church of the Reformation continues its mission to gather, welcome and nurture a spiritual community to love and serve the world in Christ's name.

Regular donations can be set up at [reformationdc.org/give](http://reformationdc.org/give) or by reaching out to Julie Miller, our Director of Facilities and Operations, at 202-543-4200 or [operations@ReformationDC.org](mailto:operations@ReformationDC.org).

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Thanks be to God for today's Worship Leaders...

**Presiding Minister:** Pastor Kevin Vandiver

**Assisting Minister:** Vicar Jayme Kokkonen

**Altar Care:** Sarah Stauderman

**Cantors:** Gabbi Levy, Alexa Newlin, Ruslan Bondar, JP Barringer

**Readers:** Kathy Tobias, Katherine Christopher, Evan Christopher

**Greeter/Usher:** Nisa Kibona, David Froemming, Matt Cook

**Stream Team:** Andy Weaver, Chari Voss?



*If you are in need of pastoral care, please call the church office at 202-543-4200, ext. 103. You may also email Pastor Kevin at vandiver@reformationdc.org.*


<b>Senior Pastor</b>	The Rev. Kevin Vandiver, Ph.D.	vandiver@ReformationDC.org
<b>Vicar</b>	Jayme Kokkonen	jaymekokkonen@gmail.com
<b>Director of Music &amp; Arts</b>	Paul Leavitt	pdleavitt0918@gmail.com
<b>Director of Facilities &amp; Operations</b>	Julie Miller	operations@ReformationDC.org
<b>Office Assistant</b>	Celia Servaites	miller@ReformationDC.org
<b>Community Host</b>	Emmanuel Kabasaala	space@ReformationDC.org
<b>Clergy in Community</b>	Deacon Katie Evans	

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| <b>President:</b> Evan Schrage  | <b>Vice President:</b> Craig Middlebrook   | <b>Treasurer:</b> Matt Aviles |
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